

**MS AMENDMENT**  
**COMMISSIONER OF PATENTS**  
**P.O. BOX 1450**  
**ALEXANDRIA, VA 22313-1450**

In re Application of: **CAIN ET AL.**

Serial No.: **10/658,360**

Filed: **May 9, 2003**

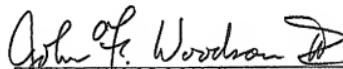
For: **MOBILE AD-HOC NETWORK (MANET) PROVIDING CONNECTIVITY  
ENHANCEMENT FEATURES AND RELATED METHODS**

Sir:

Transmitted herewith is a response in the above-identified application.

- No additional fee is required.
- The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 08-0870.**
- PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD: CHRISTOPHER F. REGAN**
- Please associate this application with Customer No. 27975.

March 21, 2006  
DATE

  
John F. Woodson, II  
JOHN F. WOODSON, II  
REG. NO. 45,236